

2007 CAL RIPKEN BASEBALL - STATE CHAMPION TEAM INFORMATION SHEET

DIVISION/AGE GROUP _____

STATE _____

FILL IN ALL INFORMATION ACCURATELY AND COMPLETELY (Type or Print)

NAME OF MANAGER:

MAILING ADDRESS:

STREET ADDRESS:

CITY-STATE-ZIP:

EMAIL:

TELEPHONE NO. (INCL. A/C): (H) (W)

UNIFORM NO.: _____ (CELL) (FAX)

NAME OF COACH:

MAILING ADDRESS:

STREET ADDRESS:

CITY-STATE-ZIP:

EMAIL:

TELEPHONE NO. (INCL. A/C): (H) (W)

UNIFORM NO.: _____ (CELL) (FAX)

NAME OF COACH:

MAILING ADDRESS:

STREET ADDRESS:

CITY-STATE-ZIP:

EMAIL:

TELEPHONE NO. (INCL. A/C): (H)

UNIFORM NO.: _____ (CELL) (FAX)

STATE TOURNAMENT SITE/LOCATION:

NAME, ADDRESS AND TELEPHONE NUMBER (INCL. A/C) OF STATE CHAMPION LEAGUE PRESIDENT:

NAME, ADDRESS AND TELEPHONE NUMBER (INCL. A/C) OF STATE CHAMPION LEAGUE SECRETARY:

See back of this page for Score Sheet and Important Instructions

Continuation of State Champion Information Sheet

SCORES:

DISTRICT SCORES	
vs.	

AREA SCORES	
vs.	

STATE SCORES	
vs.	

REGIONAL SCORES	
vs.	

CONGRATULATIONS ON YOUR WIN!

INSTRUCTIONS

If proceeding to the Regional Tournament:

MAKE COPIES AS NEEDED AND SEND ONE (1) COPY TO BRL, INC. IN TRENTON, NJ

If you are the Regional Host Team and are proceeding to the World Series:

*MAKE COPIES AS NEEDED AND SEND ONE (1) COPY TO BRL, INC. IN TRENTON, NJ
AND ONE (1) COPY TO THE ADDRESS ON THE SECOND ENVELOPE ENCLOSED.*

IMPORTANT: *FOLLOW INSTRUCTIONS AS OUTLINED ON THE LETTER OF ELIGIBILITY
AND PLACE REQUIRED ITEMS IN THE ENVELOPE PROVIDED*